

**OFFICE OF THE EXECUTIVE ENGINEER MECHANICAL HOSPITAL AND  
CENTRAL HEATING DIVISION GMC JAMMU**

The Joint Director,  
Information Department,  
Jammu.

No: MHDJ/DB/4618-22

Dated: 17.09.2022

**Subject: - Publication of gist of e-NIT no. 130**

Sir

Kindly find enclosed here with the Extension of **MHDJ/e-NIT -130 of 2020-21 Dated: 17.09.2022 DUE 30.09.2022** in one leading national daily and one local daily newspaper.

Yours sincerely

**SD/-  
(Er.Lakhwant Singh)  
Executive Engineer**

Mechanical Hospital & Central Heating Division  
GMCH, Jammu

Copy to:

1. Chief Engineer Mechanical Engineering Department Jammu for information please.
2. Superintending Engineer Mech. Circle, MED Jammu for information please.
3. Assistant Ex. Engineer MHCH 3<sup>rd</sup> for information and follow up
4. M/s Say Technologies (email: [surinder.sharma@saytechnologies.in](mailto:surinder.sharma@saytechnologies.in)) for uploading on the website of Mechanical Engineering Department **www.mechjmu.co.in**

**Office of the Executive Engineer, Mechanical Hospital & Central Heating Division,  
Government Medical College & Hospital, Jammu**

**NOTICE INVITING TENDER  
(Short Term)**

**MHDJ/e-NIT 130 of 2022-23**

**Dated: 17.09.2022  
due: 30.09.2022**

On behalf of the President of India, e-tenders in two cover system on turnkey basis are invited from registered/reputed firms having sufficient relevant experience for the work mentioned below:

| S. No | Description of work   | Estt             | AAA      | Earnest Money Deposit  | Cost of tender document  | Time of completion | Eligibility Criterion of Bidder   |
|-------|---|------------------|----------|--|--|--------------------|---|
| 1     | REPAIRS TO SPLIT/WINDOW/CASSETTE ACS-11NO INSTALLED AT DIFFERENT LOCATIONS OF GOVERNMENT MEDICAL COLLEGE, JAMMU.                                      | <b>2.34 Lacs</b> | ACCORDED | <b>Rs.4700.00</b> in the Shape of <b>CDR/FDR/TDR valid for 12 months pledged</b> to the Executive Engineer MHCH Divn GMC Jammu | <b>Rs.200.00</b> in the shape of Challan through J&K Govt. Treasury indicating Treasury Voucher No. & date and also indicating the name of work duly credited to <b>0059-PWD</b> (Revenue) and uploading a copy of treasury challan / receipt on e-tendering portal.<br><b>OR</b><br>The bidder may deposit tender fee in the shape of e-Challan through Account no. <b>0097010100002163 in the name of Executive Engineer MH&amp;CH GMC&amp;H Jammu.</b><br>Name of Bank: J&K Bank Town Hall Jammu<br><br>Branch <b>Code:0097</b><br><br><b>IFSC code: JAKA0TNHALL</b><br><b>MICR CODE: 180051025</b> | 20 days            | OEM /Registered & Reputed firms having sufficient experience as per Annexure "C" Electromechanical nature of work |
| 2     | REPAIRS TO ELECTRICAL PANELS OF AIR HANDLING UNITS-04NO INSTALLED AT AUDITORIUM OF GMC JAMMU.   |                  |          |  |  |                    |   |
| 3     | REPAIR OF CEILING SUSPENDED AHU-05NO(S) AND 5.0 HP MONO -BLOCK CHILLER WATER PUMPS-03 NO INSTALLED AT LIBRARY OF GMC JAMMU.                           |                  |          |  |  |                    |   |
| 4     | REPAIRS TO 500KVA OIL COOLED AUTOMATIC VOLTAGE CONTROLLED SERVO STABILIZER FEEDING TO AC PLANTS OF LIBRARY/AUDITORIUM OF GOVT. MEDICAL COLLEGE, JAMMU |                  |          |  |  |                    |   |

THE NIT CONSISTING OF Qualifying INFORMATION, ELGIBILITY CRITERIA, BILL OF QUANTITIES (BOQ) SETS OF TERMS & CONDITIONS OF CONTRACT & OTHER DETAILS CAN BE VIEWED / DOWNLOADED FROM THE WEBSITE [www.jktenders.gov.in](http://www.jktenders.gov.in).

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